

CITY OF LINCOLN/LANCASTER COUNTY  
**CONTRACT AWARD NOTIFICATION**  
**SPECIFICATION NO.03-043**  
**ANNUAL REQUIREMENTS FOR**  
**NURSERY STOCK (PLANT MATERIAL ONLY)**

**DATE:** January 11,2005

**CONTRACT PERIOD:** March 21,2005 thru Dec. 31,2005

**CONTRACTOR:** Mullhalls Nursery  
3615 No. 120<sup>th</sup> St.  
Omaha, NE 68164

**PURCHASING DIVISION**  
**K-STREET COMPLEX**  
**440 SOUTH 8<sup>TH</sup> STREET**  
**LINCOLN, NEBRASKA 68508**  
**(402) 441-7410**

**Company Representative:** Mark McBride  
**Telephone No.:** 402/963-0708  
**FAX No.:** 402/963-0707  
**E-Mail Address:** mmcbride@mulhalls.com

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Item	Item Description	List Price	Discount	Net Unit Price
<b>Discount Offered off retail list price of all wody plant material</b>				
<b>Cat.I</b>	<b>Evergreen Trees</b>			
	4' B&B Colorado Spruce Picea pungens	\$139.99	40%	\$89.99
	4' B&B Concolor Fir Abies concolor	\$169.99	40%	\$101.99
<b>Cat.II</b>	<b>Deciduous Shade Trees</b>			
	1 1/2' B&B Patmore Ash Fraxinus pensylvanica	\$219.99	50%	\$109.99
	1 1/2' B&B Swamp White Oak Quercus bicolor	\$219.99	50%	\$109.99
<b>Cat.III</b>	<b>Deciduous Ornamental Trees</b>			
	1 1/2' B&B Eastern Red Bud Cercis canadensis	\$219.99	50%	\$109.99
	1 1/2' B&B Prairifire Crab, Malus	\$219.99	50%	\$109.99
<b>Cat.IV</b>	<b>Deciduous Shrubs</b>			
	15-18" cont.Cranberry Cotoneaster Cotoneaster apiculata	\$29.99	35%	\$19.49
	15-18" cont.Little Princess Spirea, Spirea japonica "Little Princess"	\$29.99	35%	\$19.49
<b>Cat.V</b>	<b>Evergreen Shrubs</b>			
	18-24"cont. Densiformis Yew, Taxus x media "Densiformis"	\$49.99	35%	\$32.49
	18'24"cont. Broadmoor Juniper, Juniperus sabina "Broadmoor"	\$29.99	35%	\$19.49

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

f/sharpurch/awardnotification/con03043

E.O. #72215  
Dated: 1/5/05